

# Board of Supervisors' Meeting December 2, 2020

District Office: 2806 N. Fifth Street Unit 403 St. Augustine, FL 32084

www.southavencdd.org

### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT

Rizzetta & Company, Inc., 2806 North Fifth Street, Unit 403, St. Augustine, FL 32084

**Board of Supervisors** Walter O'Shea Chariman

Lane Gardner Vice Chariman
Guy Kindig Board Supervisor
Roger Giddens Board Supervisor
Matthew Gallagher Assistant Secretary

**District Manager** Melissa Dobbins Rizzetta & Company, Inc.

**District Counsel** Jonathan Johnson Hopping Green & Sams, P.A.

Katie Buchanan Hopping Green & Sams, P.A.

Interim Engineer Scott Lockwood England, Thims & Miller

All cellular phones must be placed on mute while in the meeting room.

The first section of the meeting is called Audience Comments, which is the portion of the agenda where individuals may make comments on Agenda Items. The final section of the meeting will provide an additional opportunity for Audience Comments on other matters of concern that were not addressed during the meeting. Individuals are limited to a total of three (3) minutes to make comments during these times.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (904) 436-6270. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based..

#### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE • 2806 North 5<sup>th</sup> Street • Suite 403 •St. Augustine, Fl. 32084 • 904-436-6270 www.southavencdd.org

November 25, 2020

Board of Supervisors Southaven Community Development District

#### **AGENDA**

The **special** meeting of the Board of Supervisors of the Southaven Community Development District will be held on **December 2, 2020 at 5:30 p.m.** at the Markland Amenity Center located at 61 Clarissa Lane St. Augustine, FL 32095. The following is the agenda for this regular meeting:

| 1.<br>2.<br>3. | AUE | L TO ORDER/ROLL CALL DIENCE COMMENTS ON AGENDA ITEMS SINESS ADMINISTRATION                           |
|----------------|-----|--|
| O.             | A.  | Administration of Oaths of OfficeTab 1   |
|                | В.  |  |
|                | C.  | Discussion Regarding Process for Consideration of Vacant Board<br>Seat # 5                           |
|                | D.  | Consideration of the Minutes of the Board of Supervisors' Regular Meeting held October 7, 2020Tab 3  |
|                | E.  | Consideration of the Minutes of the Landowner Election, November 18, 2020Tab 4                       |
|                | F.  | Ratification of the Operations and Maintenance Expenditures for September 2020 and October 2020Tab 5 |
| 4.             | STA | FF REPORTS   |
|                | A.  | District Counsel   |
|                | B.  | District Engineer  |
|                | C.  | Landscape and Maintenance  |
|                |     | 1.) Yellowstone Landscape Report, November 2020Tab 6   |
|                | D.  | Construction Administrator   |
|                | E.  | Amenity Manager  |
|                |     | 1.) Amenity Manager Report, December 2, 2020Tab 7  |
|                |     | 2.) Field Maintenance Manager Report, December 2, 2020Tab 8  |
|                |     | 3.) Clear Waters, Lake Management Report, October 9, 2020Tab 9                                       |
|                | F.  | District Manager   |
| 5.             | BUS | SINESS ITEMS   |
|                | A.  | Presentation by FPL for LED Streetlights   |
|                | B.  | Consideration of Proposals for Pressure WashingTab 10  |
| 6.             | AUC | DIENCE COMMENTS AND SUPERVISOR REQUESTS  |

#### 7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at 904-436-6270.

# PUBLIC COMMENTS ON AGENDA ITEMS

# CALL TO ORDER / ROLL CALL

### **BUSINESS ADMINISTRATION**

### Tab 1

#### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISOR OATH OF OFFICE

| UNITED STATES OF<br>SOUTHAVEN COMMU<br>FUNDS AS SUCH EM | AMERICA, AND<br>UNITY DEVELOPM<br>MPLOYEE OR OF<br>L SUPPORT THE O | BEING EMPLO<br>MENT DISTRICT<br>FICER, DO HER | TATE OF FLORIDA AND OF THE<br>OYED BY OR AN OFFICER OF<br>IT AND A RECIPIENT OF PUBLIC<br>REBY SOLEMNLY SWEAR OR<br>IT OF THE UNITED STATES AND |
|---|--|---|---|
| Signature   |  |   | _   |
| <u>A0</u>   | CKNOWLEDGMEN   | NT OF OATH BE                                 | ZING TAKEN  |
| STATE OF FLORIDA  |  |   |   |
| COUNTY OF ST. JOHN                                      | NS   |   |   |
| On this da  | ay of  | , 20 <u>t</u>                                 | before me, personally appeared to me well known and known to me to  |
| be the person described.                                | herein, and who too<br>Southaven Commu                             | k the aforemention inity Development          | oned oath as a Board Member of the<br>t District and acknowledged to and  |
| WITNESS my ha   | and and official seal  | the date aforesaid                            | 1.  |
|   |  |   |   |
|   |  | Notary Public<br>STATE OF FLO                 | RIDA  |
| My comn   | nission expires on:  |   |   |

### Tab 2

#### **RESOLUTION 2021-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT REDESIGNATING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Southaven Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within St. Johns County, Florida; and

WHEREAS, the Board of Supervisors of the District desires to designate the Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT:

| Section 1.                       | is appointed Chairman.  |
|----------------------------------|---|
| Section 2.                       | is appointed Vice Chairman.   |
| Section 3.                       | is appointed Assistant Secretary. is appointed Assistant Secretary. is appointed Assistant Secretary. |
| Section 4. This Resolution shall | become effective immediately upon its adoption.   |
|                                  |   |
| PASSED AND ADOPTED TH            | IS 2 <sup>nd</sup> DAY OF DECEMBER, 2020.   |
| PASSED AND ADOPTED TH            | IS 2 <sup>nd</sup> DAY OF DECEMBER, 2020.  SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT                   |
| PASSED AND ADOPTED TH            | SOUTHAVEN COMMUNITY   |
| PASSED AND ADOPTED TH            | SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT  |
|                                  | SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT  |

# Discussion Regarding Process for Consideration of Vacant Board Seat # 5

### Tab 3

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#### MINUTES OF MEETING

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

#### SOUTHAVEN **COMMUNITY DEVELOPMENT DISTRICT**

The **regular** meeting of the Board of Supervisors of Southaven Community Development District was held Wednesday, October 7, 2020 at 10:00 a.m. held via teleconference or video conference at 1-929-205-6099 ID # 563 862 7540 pursuant to Executive Orders 20-52, 20-69, 20-123 20-150 and 20-179 issued by Governor DeSantis, respectively, and pursuant to Section 120.54(5)(b)2., Florida Statutes.

#### Present and constituting a quorum:

Walter O'Shea **Board Supervisor, Chairman Board Supervisor, Vice Chairman** Lane Gardner **Board Supervisor, Assistant Secretary** Kevin Jund

#### Also present were:

Melissa Dobbins District Manager, Rizzetta & Company, Inc. District Counsel, Hopping Green & Sams Katie Buchanan District Engineer, England Thims & Miller Scott Lockwood **Construction Administrator, Hines** Thomas Welch

April Day-Wolff Representative, Hines Amenity Manager, Vesta Lisa Licata Matt Krabill Field Manager, Vesta

Representative, Yellowstone Landscaping Garratt Cannady

#### Members of the public.

#### FIRST ORDER OF BUSINESS

Call to Order

Ms. Dobbins called the meeting to order at 10:08 a.m. and read roll call.

#### SECOND ORDER OF BUSINESS

**Public Comments** 

Members of the public had comments on meeting times, questions on electrical outages and question on how to get CDD information and Budget information.

#### THIRD ORDER OF BUSINESS

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Consideration of the Minutes of the Board of Supervisors' Regular Meeting held August 5, 2020

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On a motion by Mr. O'Shea, seconded by Mr. Jund, with all in favor, the Board approved the Minutes of the Board of Supervisors' Regular Meeting held August 5, 2020 for Southaven Community Development District.

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#### **FOURTH ORDER OF BUSINESS**

56 57 Ratification of the Operations and Maintenance Expenditures for July 2020 and August 2020

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On a motion by Mr. Jund, seconded by Mr. O'Shea, with all in favor, the Board ratified Operations and Maintenance Expenditures for July 2020 in the amount of \$39,915.00 and August 2020 in the amount of \$60,903.75 for Southaven Community Development District.

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#### FIFTH ORDER OF BUSINESS

#### STAFF REPORTS

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64 65 A. District Counsel

Ms. Buchanan noted that she is working on the Envera Contract. Mr. Jund provided update to residents on what the Board approved regarding Envera Systems.

66 67 B. District Engineer

Mr. Lockwood stated that last phase was accepted by Water Management.

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C. Landscape Report

1.) Yellowstone Landscape Report, September 29, 2020

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D. Construction Administrator

No report.

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E. Amenity Report

76 77 78 1.) Amenity Manager Report, October 7, 2020

i.) Consideration of Proposals for Termite Bond

79 80 2.) Field Mainteance Manager Report, October 7, 2020

3.) Clear Waters, Lake Management Report, September 4 & 17, 2020 Ms. Licata reviewed report under tab 4 of the agenda. She noted they are moving

into Phase 3 regarding COVID, however, she will continue additional cleaning, recommended social distancing and wearing masks. Outdoor events will be reviewed case by case. She also noted the termite bond renewal with Freedom Control is behind tab 5 of the agenda. Discussions ensued.

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On a motion by Mr. O'Shea, seconded by Mr. Jund, with all in favor, the Board approved Freedom Control renewal for Gate House and Amenity Center, as presented, for Southaven Community Development District.

Mr. Krabill reviewed report under tab 6 of the agenda. Discussions ensued 87 regarding fitness room TV screen's "turning blue". The Board authorized staff to 88 replace them. He also reviewed areas that have drainage issues which are 89 currently being reviewed and monitored. He will keep the Board up to date. 90 91 Ms. Licata also noted that FPL has reached out to Staff regarding replacing 92 streetlight bulbs with new LED lights. The Board requested a FPL representative to 93 attend the next meeting. 94 95 F. District Manager Report 96 97 No report.

#### SIXTH ORDER OF BUSINESS

Consideration of Resolution 2021-01, Amending Fiscal Year 2019-2020 Budget

On a motion by Mr. O'Shea, seconded by Mr. Gardner, with all in favor, the Board adopted Resolution 2021-01, Amending Fiscal Year 2019-2020 Budget for Southaven Community Development District.

#### **SEVENTH ORDER OF BUSINESS**

Consideration Resolution 2021-02, Acceptance of Property Improvements

On a motion by Mr. O'Shea, seconded by Mr. Jund, with all in favor, the Board adopted Resolution 2021-02, Accepting Property Improvements for Southaven Community Development District.

#### **EIGHTH ORDER OF BUSINESS**

Ratification of Approval of Fiscal Year 2020-2021 District Insurance Policy

On a motion by Mr. Jund, seconded by Mr. O'Shea, with all in favor, the Board ratified approval of Fiscal Year 2020-2021 District Insurance Policy in the amount of \$26,328.00 for Southaven Community Development District.

#### **NINTH ORDER OF BUSINESS**

Selecting an Audit Committee and Setting First Audit Committee Meeting

The Board appointed themselves as the Audit Committee and set the first Audit Committee meeting for December 2, 2020.

On a motion by Mr. Jund, seconded by Mr. O'Shea, with all in favor, the Board selected the Board of Supervisors' as the Audit Committee and set the first Audit Committee meeting for December 2, 2020 for Southaven Community Development District.

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#### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT October 7, 2020 Minutes of Meeting

Page 4

#### **TENTH ORDER OF BUSINESS**

### Consideration Proposals for Holiday Lights

Discussions ensued regarding holiday lights. Ms. Dobbins noted that the Fiscal Year 2021 Budget does have a \$10,000.00 line item for Holiday Lights and Special Events.

On a motion by Mr. Jund, seconded by Mr. O'Shea, with all in favor, the Board approved Anything Under the Sun's proposal for holiday lights in the amount of \$4,886.00 for Southaven Community Development District.

#### **ELEVENTH ORDER OF BUSINESS**

#### **Supervisor Request**

A request was made for the meeting time to be later. The Chairman authorized Mr. Jund to work with Staff to determine the best time for the Board and Staff for the December 2020 meeting.

#### TWELFTH ORDER OF BUSINESS

#### Adjournment

On a motion by Mr. Jund, seconded by Mr. O'Shea, with all in favor, the Board adjourned the Board of Supervisors' Meeting at 11:14 a.m. for Southaven Community Development District.

# SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT October 7, 2020 Minutes of Meeting Page 5

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|

### Tab 4

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#### **MINUTES OF MEETING**

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT

The **Landowner Election Meeting** of the Board of Supervisors of Southaven Community Development District was held on **Tuesday**, **November 18**, **2020 at 10:00 a.m.** at the Markland Amenity Center located at 625 Palencia Club Drive, St. Augustine, FL. 32095.

Present

Melissa Dobbins
Sarah Warren

District Manager, Rizzetta & Company, Inc.
District Counsel, Hopping Green & Sams

(via speakerphone)

Lisa Licata Amenity Manager, Vesta

FIRST ORDER OF BUSINESS Call to Order

Ms. Dobbins called the meeting to order at 10:15 a.m. and stated who was in attendance.

Ms. Dobbins noted that there were no additional audience present and no residents to cast nominations.

#### SECOND ORDER OF BUSINESS Adjournment

Ms. Dobbins stated there was no other business to come before the Landowners and adjourned the meeting at 10:16 a.m.

#### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT November 18, 2020 Minutes of Election Page 2

| Chairman/Vice Chairman |
|------------------------|
|                        |

### Tab 5

#### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 2806 N. FIFTH STREET · UNIT 403 · ST. AUGUSTINE, FLORIDA 32084

# Operation and Maintenance Expenditures September 2020 Presented For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from September 1, 2020 through September 30, 2020. This does not include expenditures previously approved by the Board.

Approval of Expenditures:

\_\_\_\_\_Chairperson

\_\_\_\_Vice Chairperson

Assistant Secretary

The total items being presented: \$116,635.88

Paid Operation & Maintenance Expenditures

September 1, 2020 Through September 30, 2020

| Vendor Name                          | Check Number | Invoice Number            | Invoice Description                       | Invoice Amount |           |
|--------------------------------------|--------------|---------------------------|---|----------------|-----------|
|                                      |              |                           |   |                |           |
| Advanced Disposal St Johns County-PW | - 002099     | PW0000090039              | Acct # 003552 -08/20                      | \$             | 95.99     |
| Akayla Crawford                      | 002111       | AC09052020                | Rental Deposit Refund - A. Crawford       | \$             | 500.00    |
| CALATLANTIC Group Inc.               | 002118       | 09222020                  | Duplicate Assessments 09/20               | \$             | 41,065.63 |
| Catherine Ferry                      | 002100       | CF08292020                | Rental Deposit Refund - C. Ferry          | \$             | 500.00    |
| Clear Waters, Inc.                   | 002110       | 108290                    | Lake Management 08/20                     | \$             | 680.00    |
| Comcast                              | 002094       | 8495741401210954<br>08/20 | Wireless Telephone<br>Services 08/20      | \$             | 145.91    |
| Comcast                              | 002094       | 8495741401213297<br>08/20 | Wireless Telephone<br>Services 08/20      | \$             | 601.48    |
| Comcast                              | 002119       | 8495741401213297<br>09/20 | Wireless Telephone<br>Services 09/20      | \$             | 601.48    |
| Dog Waste Depot                      | 002112       | 358776                    | Dog Waste Bags 08/20                      | \$             | 347.37    |
| Egis Insurance Advisors, LLC         | 002113       | 11434                     | Renewal Of Policy<br>#100118672 For 20/21 | \$             | 26,328.00 |
| England-Thims & Miller, Inc.         | 002106       | 0195298                   | Engineering Services 08/20                | \$             | 665.00    |
| Florida Power & Light                | 002114       | FPL Summary 08/20         | FPL Summary 08/20                         | \$             | 2,735.74  |
| Giddens Security Corporation         | 002107       | 23460813                  | Security Service 08/01/2020-08/31/2020    | \$             | 7,290.00  |

Paid Operation & Maintenance Expenditures

September 1, 2020 Through September 30, 2020

| Vendor Name                       | Check Number | Invoice Number            | Invoice Description                          | Invo | oice Amount |
|-----------------------------------|--------------|---------------------------|--|------|-------------|
|                                   |              |                           |  |      |             |
| Hopping Green & Sams              | 002108       | 116963                    | General Legal Services<br>07/20              | \$   | 854.50      |
| Newagetutors LLC BBA Global Tech  | 002103       | 1888                      | Website ADA Compliance                       | \$   | 400.00      |
| Newagetutors LLC BBA Global Tech  | 002103       | 1900                      | Website ADA Compliance                       | \$   | 300.00      |
| Poolsure                          | 002095       | 131295594895              | Water Management 09/20                       | \$   | 412.50      |
| Quick Catch, Inc                  | 002115       | 16507                     | Monthly Snake Service 09/20                  | \$   | 395.00      |
| Rizzetta & Company, Inc.          | 002101       | INV0000052537             | District Management Fees 09/20               | \$   | 3,258.08    |
| Rizzetta Technology Services, LLC | 002102       | INV000006181              | Website & Email Hosting<br>Services 09/20    | \$   | 175.00      |
| St Johns Utility Department       | 002096       | SJC Utility Summary 08/20 | St Johns County Utility<br>Summary 08/20     | \$   | 3,609.22    |
| Synergy Florida                   | 002120       | 338448                    | Repair Service 09/20                         | \$   | 275.00      |
| Turner Pest Control LLC           | 002097       | 6834460                   | Monthly Pest Control 08/20                   | \$   | 70.00       |
| Turner Pest Control LLC           | 002121       | 6913070                   | Monthly Pest Control 09/20                   | \$   | 70.00       |
| Vesta Property Services, Inc.     | 002098       | 372646                    | Reimburse Purchases 07/20                    | \$   | 973.09      |
| Vesta Property Services, Inc.     | 002116       | 373157                    | Amenity Management / General Facilty Maint / | \$   | 9,527.83    |

Paid Operation & Maintenance Expenditures

September 1, 2020 Through September 30, 2020

| Vendor Name                           | Check Number | Invoice Number | Invoice Description                             | Inv       | oice Amount |
|---------------------------------------|--------------|----------------|---|-----------|-------------|
| Vesta Property Services, Inc.         | 002109       | 373605         | Billable Mileage 08/20                          | \$        | 40.82       |
| Vesta Property Services, Inc.         | 002122       | 373769         | Reimburse Purchases 08/20                       | \$        | 242.25      |
| Wayne Automatic Fire Sprinklers, Inc. | 002104       | 834322         | Annual Fire Extinguisher Qtrly Inspection 08/20 | \$        | 450.00      |
| Yellowstone Landscape                 | 002105       | JAX 143027     | Sod Replacement 08/20                           | \$        | 990.00      |
| Yellowstone Landscape                 | 002117       | JAX 145093     | Landscape Maintenance<br>09/20                  | \$        | 13,035.99   |
| Report Total                          |              |                |   | <u>\$</u> | 116,635.88  |

#### SOUTHAVEN COMMUNITY DEVELOPMENT DISTRICT

DISTRICT OFFICE · 2806 N. FIFTH STREET · UNIT 403 · ST. AUGUSTINE, FLORIDA 32084

# Operation and Maintenance Expenditures October 2020 Presented For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from October 1, 2020 through October 31, 2020. This does not include expenditures previously approved by the Board.

Approval of Expenditures:

\_\_\_\_\_Chairperson

\_\_\_\_Vice Chairperson

Assistant Secretary

The total items being presented: \$36,735.61

Paid Operation & Maintenance Expenditures

October 1, 2020 Through October 31, 2020

| Vendor Name                          | Check Number | Invoice Number            | Invoice Description                                      | Invo | oice Amount |
|--------------------------------------|--------------|---------------------------|--|------|-------------|
|                                      |              |                           |  |      |             |
| Advanced Disposal St Johns County-PW | - 002123     | PW0000091372              | Acct # 003552 -09/20                                     | \$   | 95.99       |
| Anything Under The Sun Services, LLC | 002141       | 001230                    | Christmas Installation 09/20                             | \$   | 4,886.10    |
| Christina Morales                    | 002145       | CM102220                  | Rental Deposit Refund - C.<br>Morales                    | \$   | 100.00      |
| Clear Waters, Inc.                   | 002124       | 107591                    | Lake Management 08/20                                    | \$   | 680.00      |
| Clear Waters, Inc.                   | 002139       | 109010                    | Lake Management 09/20                                    | \$   | 680.00      |
| Comcast                              | 002125       | 8495741401210954<br>09/20 | Wireless Telephone<br>Services 09/20                     | \$   | 145.91      |
| Disclosure Services, LLC             | 002126       | 5                         | Amortization Schedule<br>S2015A-1 & S2016A-1             | \$   | 500.00      |
| Dog Waste Depot                      | 002142       | 371205                    | Dog Waste Bags 10/20                                     | \$   | 96.91       |
| Eileen Adams                         | 002138       | EA101020                  | Rental Deposit Refund - E.<br>Adams                      | \$   | 200.00      |
| England-Thims & Miller, Inc.         | 002143       | 0195684                   | Engineering Services 09/20                               | \$   | 175.00      |
| Florida Power & Light                | 002144       | FPL Summary 09/20         | FPL Summary 09/20  | \$   | 2,602.87    |
| Giddens Security Corporation         | 002133       | 23460961                  | Security Service   | \$   | 6,755.40    |
| Hopping Green & Sams                 | 002134       | 117569                    | 09/01/2020-09/30/2020<br>General Legal Services<br>08/20 | \$   | 1,214.00    |

Paid Operation & Maintenance Expenditures

October 1, 2020 Through October 31, 2020

| Vendor Name                                   | Check Number | Invoice Number            | Invoice Description                        | Invo | oice Amount |
|---|--------------|---------------------------|--|------|-------------|
|   |              |                           |  |      |             |
| Jim Sherry                                    | 002137       | JS110719                  | Rental Deposit Refund - J.<br>Sherry       | \$   | 200.00      |
| Newagetutors LLC BBA Global Tech              | 002132       | 2014                      | Website ADA Compliance                     | \$   | 300.00      |
| Otis Elevator Company                         | 002147       | 100400079190              | Maintenance Service<br>09/01/20 - 08/31/21 | \$   | 1,784.88    |
| Otis Elevator Company                         | 002135       | TAJ19618001               | Elevator Repair 09/20                      | \$   | 275.00      |
| Poolsure                                      | 002127       | 131295595518              | Water Management 10/20                     | \$   | 412.50      |
| Quick Catch, Inc                              | 002128       | 16993                     | Monthly Snake Service 10/20                | \$   | 395.00      |
| Rizzetta & Company, Inc.                      | 002136       | INV000053334              | District Management Fees 10/20             | \$   | 3,258.08    |
| Rizzetta & Company, Inc.                      | 002136       | INV000053590              | Assessment Roll Prepertation FY 20/21      | \$   | 5,000.00    |
| Rizzetta Technology Services, LLC             | 002140       | INV000006385              | Website & Email Hosting<br>Services 10/20  | \$   | 175.00      |
| St Johns Utility Department                   | 002129       | SJC Utility Summary 09/20 | St Johns County Utility Summary 09/20      | \$   | 3,473.85    |
| Sunbelt Gated Access Systems of Florida, LLC. | 002130       | 71905                     | Service Call 08/20                         | \$   | 455.00      |
| Sunbelt Gated Access Systems of Florida, LLC. | 002130       | 71925                     | Service Call 09/20                         | \$   | 978.65      |
| Sunbelt Gated Access Systems of Florida, LLC. | 002130       | 71949                     | Service Call 09/20                         | \$   | 194.00      |

Paid Operation & Maintenance Expenditures

October 1, 2020 Through October 31, 2020

| Vendor Name   | Check Number | Invoice Number | Invoice Description                         | Inve | oice Amount |
|---|--------------|----------------|---|------|-------------|
| Sunbelt Gated Access Systems of                             | 002130       | 71954          | Service Call 09/20                          | \$   | 378.00      |
| Florida, LLC. Sunbelt Gated Access Systems of Florida, LLC. | 002130       | 71963          | Service Call 09/20                          | \$   | 430.00      |
| Synergy Florida   | 002148       | 338489         | Repair Service 10/20                        | \$   | 747.00      |
| The St. Augustine Record Dept 1261                          | 002146       | 09232020       | Acct# 18938 Legal<br>Advertising 09/23/2020 | \$   | 130.14      |
| Vesta Property Services, Inc.                               | 002131       | 374347         | Billable Mileage 09/20                      | \$   | 16.33       |
|   |              |                |   |      |             |
| Report Total  |              |                |   | \$   | 36,735.61   |

### **STAFF REPORTS**

### **District Counsel**

# District Engineer

## Landscape and Maintenance

### Tab 6



#### Southaven: Landscape Report November 2020

Irrigation Maintenance: A full irrigation inspection has been completed every month and all necessary repairs have been made. Irrigation has been adjusted with the change in temperatures and is currently set to run two days a week. Rain sensors have been set to delay for three days after a rain event because of the water holding capacity of the soil.

**Fungus/Pest/Fertilizer applications:** All turf areas were treated in October with a fungicide to counter all of the rainy weather and prohibit disease. The turf was also treated with potassium and herbicide for weed control. The shrubs on property were also treated with a fungicide and fertilizer to maintain health through the slower growth months.

**Maintenance:** We are currently in the winter and the turf is being cut on a as needed basis. We will also continue to trim all hedges and bushes as needed. We are continuing to weed the property every visit. The annual flowers were replaced in October and are scheduled to be replaced again on December 4th. We have begun our off-season schedule that will continue through the end of March.

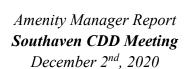
**Special Projects:** Mulch will be installed in the beginning of December. We will remove mulch from the areas with higher concentration to ensure the plants remain healthy. Also, this will keep excess mulch from runoff due to rain and collecting on sidewalks.

**Garrett Cannady Account Manager** 

### **Construction Administrator**

## Amenity Manager and Field Maintenance





Date of Report: December 2<sup>nd</sup>, 2020 Submitted by: Lisa Licata

#### Upcoming Events

Fire Pit Friday: December 18<sup>th</sup> 5:30-8:30PM
 Cookie Exchange: December 12<sup>th</sup> 1-4PM

• Family Movie Night: December 19<sup>th</sup> 6:30PM

#### Concluded Event

• Holiday lights are up at Manor House and Guard house

#### Amenity Center

- I have 251 families registered at the Manor House of which 247 are living in Markland
- Envera walk through was Thursday November 19<sup>th</sup>. Install will begin in three weeks; we will not go live until the contract with Giddens is over.
- Continual cleaning of the Manor house and Gym.
- Fire Pit as a reservable space
- Bunco max of 20 people
- FPL rep Chris Venoy- changing out lights
- On all major holidays, clarifying that the office is closed but the Manor house is still open to residents during set hours.





## Markland Field Op's Report

Date of report: 12/02/20 Submitted by: Matt Krabill

#### This is a short breakdown of the projects and work that we have been busy with since the meeting.

- Continue to repaint stop lines in phase 1
- Shaw Tree cut down the trees behind 139 Latrope and 281-287 Renwick.
- The park lights were fixed (Fremont- Bronson)
- Bleached sidewalk areas.
- Pool chairs damaged.
- Normal day to day operations cleaning, trash pickup, pool maintenance.

#### **Project and actions items:**

Drainage issues around the community



#### • Bridge Vandalism



I've had to fix these wires multiple times, I believe that they are being stood/jumped on. Two options. 1) use the wires but use another anchor system. 2)look into removing wires and replace with composite boards.

#### • IGP Wall



I sprayed the wall with a bleach solution to help with the algae on the wall. The wall is starting to peel, I recommend that we look into repainting (looking for quotes). The center Markland sign is cracking (looking into quotes with repainting).

#### Exit Arm



The exit arm was hit by a car and was bent.

• The Warden ln street sign was hit by a truck. I straightened it back.



Before After

• Pressure washed the walkways around the Manor House.



---Before -----



• The men's inside bathroom door was broken. The hinge was broken.



• Hole in the wall in the gym.



Before After

• The fire extinguisher glass has been broken at the fire pit.



• A pool paver piece was missing and I replaced



• Just a couple of potholes starting to form.



-----Before-----



After

• Someone hit the sign on Wescott and Kirkside.





Before

After

• Installed reflector sticks to help with cars running on the grass on Upham Ln.



#### Lake Management Report

**<u>Job:</u>** Markland (Southhaven CDD)

**Date:** 10-9-20

**Technician:** S Johnson

**Equipment:** Skiff

**Weather:** Mostly cloudy

#### Lake ID:

1. Algae.



2.Algae



## District Manager

## **BUSINESS ITEMS**

# Presentation by FPL for LED Streetlights





245 Riverside Ave Suite #250, 32202 Ph: 904-355-1831 / Fax: 904-355-1832 DATE: November 9, 2020

# ML11092020

BILL TO: Markland

| DESCRIPTION   | AMOUNT |                  |
|---|--------|------------------|
| Power wash approximately 11,000 square feet of sidewalk along International golf parkway  | \$     | 880.00           |
| Power wash approximately 4,625 square feet of sidewalk at the 2 parks between Fremont and Bronson   | ·      |                  |
| Power wash approximately 680 linear feet of curbing on both islands at Haas and Bronson and 275 linear feet of curbing adjacent to parks at Haas, Fremont and Bronson | \$     | 370.00<br>210.00 |
| Power wash approximately 1000 square feet of sidewalk at Bronson and Westcott park  | \$     | 80.00            |
| Power wash approximately 1200 square feet of sidewalk at Westcott parkway both sides  | \$     | 96.00            |
| Power wash approximately 300 linear feet of curbing along Westcott parkway both sides   | \$     | 66.00            |
| Power wash approximately 1300 square feet of sidewalk at Warden and Aspinwall   | \$     | 104.00           |
| Power wash approximately 325 linear feet of curbing at Warden and Aspinwall   | \$     | 72.00            |
| Power wash approximately 1800 square feet of sidewalk at Westcott and Kirkside  | \$     | 144.00           |
| Power wash approximately 380 linear feet of curbing at Westcott and Kirkside  | \$     | 84.00            |
| Power wash approximately 3600 square feet of sidewalk at Latrobe and Kirkside   | \$     | 288.00           |
| Power wash 175 linear feet of curbing along parks at Latrobe and Kirkside   | \$     | 40.00            |
| Power wash approximately 500 square feet of sidewalk at Renwick pkwy  | \$     | 40.00            |
| Power wash 100 linear feet of curbing at sidewalk on Renwick pkwy   | \$     | 25.00            |
| Dog Park Side walk and Curbing  | \$     | 243.00           |
| All labor and materials provided by contractor  |        |                  |
| Licensed and Insured via Vesta Property Services Inc.   |        |                  |
| SUBTOTAL  |        | 2,742.00         |
| SALES TAX   |        |                  |
| TOTAL   | \$     | 2,742.00         |

Payment is due 30 days upon completion.
Thank you for your business!

# AUDIENCE COMMENTS AND SUPERVISOR REQUESTS

## ADJOURNMENT